

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NOTICE OF EXPRESS ABANDONMENT

APPLICANTS:

Klaus Abraham-FUCHS et al

GROUP ART UNIT: 3743

SERIAL NO.:

09/581,587

EXAMINER: N. B. Patel

FILED:

September 11, 2000

CONFIRMATION NO.: 1296

TITLE:

"DEVICE FOR ADMINISTERING A FLUID TO A PATIENT BY

INFUSION AND/OR PERFUSION"

MAIL STOP EXPRESS ABANDONMENT

Commissioner for Patents P.O. Box 1450

Alexandria, Virginia 22313-1450

SIR:

Applicants herewith expressly abandon the above-referenced application.

Submitted by,

(Reg. 28,982)

SCHIFF, HARDIN LLP

CUSTOMER NO. 26574

Patent Department 6600 Sears Tower 233 South Wacker Drive Chicago, Illinois 60606 Telephone: 312/258-5790 Attorneys for Applicant(s).

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on August 16, 2005.

STEVEN H. NOLI

CH1\ 4318221.1